JOHN R. JUSTICE (JRJ) STUDENT LOAN REPAYMENT PROGRAM 2022-2023

State of Nevada

Department of Indigent Defense Services 896 W Nye Lane, Ste 202 Carson City NV 89703 Telephone: (775) 687-8490 Email: <u>didscontact@dids.nv.gov</u>

Section 1: Applicant Information

Last Name:	First Name:		N	/II:
Home Address:	City:	State:	Zip:	
Home Phone:	Work Phone:			
DOB:	Email:			
Is this your first time applying	for the John R. Justice Stu	dent Loan Repa	ayment Prog	gram?
Yes No				
If yes, have you already comp	leted the initial service terr	n of three years	?	
Yes No	N/A			
Section 2: Law School Infor	mation			
			-	
Law School Graduated From:		Graduatio	n Date:	
Section 3: Employment Info	ormation			
Employer:				
Address:	City:	State:	Zip:	
County:	Supervisor:			
Are you employed full-time (no	ot less than 75% of a 40-ho	our work week)?	Yes	No
Section 4: Licensure Inform	ation			
State of Nevada Bar Number:				
Are you a member in good sta		f Nevada?:	Yes	No
Are you licensed to practice la	-		Yes	No
If so, please list the Sta	te(s) and your bar number	(s):		

Section 5: Education Loan Information

Please list all eligible loans and totals in the following table. The following loans are eligible for repayment with JRJ funds:

- A loan made, insured, or guaranteed under part B of subchapter IV of chapter 28 of Title 20 (Federal Family Education Loan Program);
- 2. 2. A loan made under part C or D of subchapter IV of chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans);
- 3. 3. A loan made under section 1078-3 or 1087e(g) of Title 20 (Federal Consolidation Loans and Federal Direct Consolidation loans, respectively).

The first listed loan will be the one that your benefits are paid to

Please include a billing statement for this loan with your application

Lender/Servicer	Account Number	Date Loan Repayment Began	Monthly Due Date	Monthly Payment	Outstanding Balance
			Total:		

Mailing Address of Loan Company (this is not the correspondence address; it must be the remittance address):

l oan	Account	Number:
Loan	Account	Humber.

Non-qualifying annual law school loan monthly payment, if a	applicable:		
Are you pursuing Public Service Loan Forgiveness?	Yes	No	
If so, please answer the following questions:			
How many qualifying payments toward PSLF	forgiveness ha	ave you mad	e?
Did you apply for the Limited PSLF Waiver?	Yes	No	Don't Know

Section 6: Income Information:

Applicant Gross Annual Income:

Other Income:

Source	Amount
Total:	

I declare under penalty of perjury that the information on this application is true and complete to the best of my knowledge. If asked by the JRJ student Loan Repayment Program, I agree to provide additional verification of my information provided as requested.

Signature	_
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Date: _____

JRJ Loan Repayment Program 2022-2023 Employment Verification

Section A - Release (to be completed by applicant)

Last Name:	First Name:		MI:
Home Address:	City:	State:	Zip:
Home Phone:	Work Phone:		
DOB:	Email:		

I authorize my employer to provide the employment information requested by the Nevada JRJ Loan Repayment Program.